

BALDWIN HILLS ELEMENTARY PILOT & GIFTED MAGNET SCHOOL
Governing School Council (GSC)

February 22, 2024; 4:30 p.m.

<https://lausd.zoom.us/j/87352455160>

Meeting ID: 722 269 6240

AGENDA

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| I. Welcome/Call to Order | | Dr. AmberMarie Jones, Chair |
| II. Flag Salute - (Silently/on your own) | | Kinley Lagrange, Vice Chair |
| III. Roll Call/Establish Quorum | | Dauve Turner, Secretary |
| IV. Vote for approval of Dec/Jan Meeting Minutes | | Dauve Turner , Secretary |
| V. Principal's Report | | Dr. Angela Killens, Principal |
| a. 2024-2025 Annual Budget Allocation Discussion | | |
| VI. Chair's Report | | Dr. AmberMarie Jones, Chair |
| VII. SSC Update | | Lauren Turner, SSC Chair |
| VIII. UTLA Update | | Hannah Hudson, UTLA Rep |
| IX. Parent GSC Member Vote (Action Item) | | Dr. AmberMarie Jones, Chair |
| X. Community Schools Update | Jacqueline Walker, Community School Coordinator | |
| XI. Parent Training Resolution (Action Item) | | Kinley Lagrange, Vice Chair |
| XII. Pilot Plan & GSC Presentation | Marie Germaine, UTLA Board of Directors, West Area | |
| XIII. Subcommittees Updates | | |
| A. | Annual Pilot Review Committee | |
| B. | Principal Evaluation Committee (PEC) | |
| C. | Election-to-work Agreement (EWA) | |
| D. | Enrollment & Attendance Committee | |
| E. | Community Engagement & Fundraising Committee | |
| F. | Budget Committee | |
| G. | 80 th Anniversary Committee | |
| 1. | Event date vote (Action Item) | |
| 2. | Budget vote (Action Item) | |
| H. | Data Committee | |
| I. | Pilot Mission Recognition Committee | |
| J. | By Laws Committee | |
| XIV. Public Comment | | Lauren Turner, Parliamentarian |
| XV. Announcements | | Dr. AmberMarie Jones, Chair |
| XVI. Adjournment (ACTION ITEM) | | Dr. AmberMarie Jones, Chair |

Next meeting: Thursday March 14, 2024