

**BALDWIN HILLS ELEMENTARY PILOT & GIFTED MAGNET SCHOOL**  
**Governing School Council (GSC)**

**August 24th, 2023; 4:30 p.m.**

<https://lausd.zoom.us/j/7222696240>

Meeting ID: 722 269 6240

**AGENDA**

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| <b>I. Welcome/Call to Order</b>                | Kerri Harper-Howie, Chair                      |
| <b>II. Roll Call/Establish Quorum/Sign-in</b>  | Kinley Lagrange, Secretary                     |
| <b>III. Principal's Introduction 5min</b>      | Dr. Angela Killens, Principal                  |
| <b>IV. SSC Introduction 3min</b>               | SSC Chair, Lauren Carr                         |
| <b>V. UTLA Update Introduction 3min</b>        | UTLA Rep, Hannah Hudson                        |
| <b>VI. Community Schools Update Intro 3min</b> | Jackie Walker, Community School<br>Coordinator |
| <b>VII. GSC Overview</b>                       | Kerri Harper-Howie, Chair                      |
| a. Role of board members and executive board   |  |
| b. Subcommittee overview                       |  |
| c. Call for participation                      |  |
| d. Monthly meeting format                      |  |
| <b>VIII. Public Comment</b>                    | Jheri Murdock, Parliamentarian                 |
| <b>IX. Adjournment (ACTION ITEM)</b>           | Jheri Murdock, Parliamentarian                 |

**Next meeting: September 21st, 2023**