

BALDWIN HILLS ELEMENTARY PILOT & GIFTED MAGNET SCHOOL

Governing School Council (GSC)

February 16th, 2023; 4:30 p.m.

<https://lausd.zoom.us/j/7222696240>

Meeting ID: 722 269 6240

AGENDA

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| I. Welcome/Call to Order (2min) | Kerri Harper-Howie, Chair |
| II. Flag Salute - (Silently/on your own, <1min) | Meagan Wyllie, Vice Chair |
| III. Roll Call/Establish Quorum (1min) | Kinley Lagrange, Secretary |
| IV. Vote for approval of Dec/Jan Meeting Minutes (2min) | Kinley Lagrange, Secretary |
| V. Principal's Report (5min) | Regina Myles, Principal |
| VI. Chair's Report (3min) | Kerri Harper-Howie, Chair |
| VII. SSC Update (3min) | Lauren Carr, SSC Chair |
| VIII. UTLA Update (3min) | Hannah Hudson, UTLA Rep |
| IX. Community Schools Update (5min) | Jackie Walker, Community School Coordinator |
| X. Subcommittee Reports (each committee will be provided 4) | |
| a. Link to sign up: https://forms.gle/WHarPDHqVPGxJ1WPA | |
| i. Annual Pilot Review Committee | |
| ii. Principal Evaluation Committee (PEC) | |
| iii. Election-to-work Agreement (EWA) | |
| iv. Co-location and Enrollment Committee | |
| v. Community Engagement & Fundraising Committee | |
| vi. 80 th Anniversary Committee | |
| XI. Public Comment (2min+) | Jheri Murdock, Parliamentarian |
| XII. Adjournment (ACTION ITEM) | Jheri Murdock, Parliamentarian |

Next meeting: March 16th, 2023