

BALDWIN HILLS ELEMENTARY PILOT & GIFTED MAGNET SCHOOL
Governing School Council (GSC)

November 16th, 2023; 4:30 p.m.
<https://lausd.zoom.us/j/7222696240>
Meeting ID: 722 269 6240

AGENDA

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| I. Welcome/Call to Order | | Dr. AmberMarie Irving, Chair |
| II. Flag Salute - (Silently/on your own) | | Kinley Lagrange, Vice Chair |
| III. Roll Call/Establish Quorum | | Dauve Turner, Secretary |
| IV. Principal's Report | | Dr. Killens, Principal |
| V. Chair's Report | | Dr. AmberMarie Irving, Chair |
| VI. SSC Update | | Lauren Turner, SSC Chair |
| VII. UTLA Update | | Hannah Hudson, UTLA Rep |
| VIII. Community Schools Update | Jackie Walker, Community School Coordinator | |
| IX. Presentation from Pilot Mission Recognition Subcommittee | | |
| X. Brief discussion: What does it mean to be a Pilot School? | | |
| | | Guest Presenter:
Delmar Thomas, Past GSC President, Lawyer |
| XI. Subcommittees | | |
| a. Additional Subcommittee Vote | | |
| i. Enrollment Committee | | |
| 1. 2 minutes provided for advocates to speak for and against enactment prior to vote. | | |
| 2. If approved, move to assign Chair and members | | |
| b. Next steps for enacted subcommittees | | |
| i. Annual Pilot Review Committee | | |
| ii. Principal Evaluation Committee (PEC) | | |
| iii. Election-to-work Agreement (EWA) | | |
| iv. Community Engagement & Fundraising Committee | | |
| v. Budget Committee | | |
| vi. 80 th Anniversary Committee | | |
| XII. Process & Decorum for Public Comment | | Lauren Turner, Parliamentarian |
| XIII. Public Comment | | Lauren Turner, Parliamentarian |
| XIV. Adjournment (ACTION ITEM) | | Lauren Turner, Parliamentarian |

Next meeting: December 14th, 2023