

BALDWIN HILLS ELEMENTARY PILOT & GIFTED MAGNET SCHOOL

Governing School Council (GSC)

March 14th, 2024; 4:30 p.m.

Zoom Link:

<https://lausd.zoom.us/j/87665204148?pwd=emxsOWJMTFwZmZnd1BZWWhWd2lYQT09>

Meeting ID: 876 6520 4148

Passcode: 897232

AGENDA

- | | | |
|--|---|--------------------------------|
| I. Welcome/Call to Order | | Dr. AmberMarie Jones, Chair |
| II. Flag Salute - (Silently/on your own) | | Kinley Lagrange, Vice Chair |
| III. Roll Call/Establish Quorum | | Dauve Turner, Secretary |
| IV. Vote for approval of February Meeting Minutes | | Dauve Turner, Secretary |
| V. Principal's Report | | Dr. Angela Killens, Principal |
| VI. Chair's Report | | Dr. AmberMarie Jones, Chair |
| VII. SSC Update | | Lauren Turner, SSC Chair |
| VIII. UTLA Update | | Hannah Hudson, UTLA Rep |
| IX. Community Schools Update | Jacqueline Walker, Community School Coordinator | |
| X. Subcommittees Updates | | |
| a. Annual Pilot Review Committee | | |
| b. Principal Evaluation Committee (PEC) | | |
| c. Election-to-work Agreement (EWA) | | |
| d. 80th Anniversary Committee | | |
| e. Community Engagement & Fundraising Committee | | |
| A. Call for Volunteers | | Lauren Turner, Parliamentarian |
| XI. Vote to retire the following subcommittees this school year due to inaction (Action Item) | | |
| a. Budget Committee | | |
| b. Enrollment & Attendance Committee | | |
| c. Data Committee | | |
| d. Pilot Mission Recognition Committee | | |
| e. By Laws Committee | | |
| XII. Reactivating Room Parents (Action Item) | | Dr. AmberMarie Jones, Chair |
| XIII. Public Comment | | Lauren Turner, Parliamentarian |
| XIV. Announcements | | Dr. AmberMarie Jones, Chair |
| XV. Adjournment (ACTION ITEM) | | Dr. AmberMarie Jones, Chair |

Next meeting: Thursday April 18th, 2024