

BALDWIN HILLS ELEMENTARY PILOT & GIFTED MAGNET SCHOOL
Governing School Council (GSC)

January 11, 2024; 4:30 p.m.

<https://lausd.zoom.us/j/87352455160>

Meeting ID: 722 269 6240

AGENDA

- | | | |
|---|---|--------------------------------|
| I. Welcome/Call to Order | | Dr. AmberMarie Jones, Chair |
| II. Flag Salute - (Silently/on your own) | | Kinley Lagrange, Vice Chair |
| III. Roll Call/Establish Quorum | | Dauve Turner, Secretary |
| IV. Vote for approval of Nov Meeting Minutes | | Dauve Turner , Secretary |
| V. Principal's Report | | Dr. Angela Killens, Principal |
| VI. Chair's Report | | Dr. AmberMarie Jones, Chair |
| VII. SSC Update | | Lauren Turner, SSC Chair |
| VIII. UTLA Update | | Hannah Hudson, UTLA Rep |
| IX. Community Schools Update | Jacqueline Walker, Community School Coordinator | |
| X. New Instructional Schedule (Action Item) | | Dr. Angela Killens, Principal |
| XI. Subcommittees Updates | | |
| | A. Annual Pilot Review Committee | |
| | B. Principal Evaluation Committee (PEC) | |
| | C. Election-to-work Agreement (EWA) (Action Item) | |
| | D. Enrollment & Attendance Committee | |
| | E. Community Engagement & Fundraising Committee | |
| | F. Budget Committee | |
| | G. 80 th Anniversary Committee | |
| | H. Data Committee | |
| | I. Pilot Mission Recognition Committee | |
| | J. By Laws Committee | |
| XII. Public Comment | | Lauren Turner, Parliamentarian |
| XIII. Announcements | | Dr. AmberMarie Jones, Chair |
| XIV. Adjournment (ACTION ITEM) | | Dr. AmberMarie Jones, Chair |

Next meeting: Thursday February 15, 2024