

**Los Angeles Unified School District**

**BALDWIN HILLS ELEMENTARY PILOT & GIFTED MAGNET**  
5421 Obama Blvd.  
Los Angeles, CA 90016  
323-937-7223

**School Site Council  
Nominations/Elections**

**Date: September 17, 2020**

**Time: 3:30**

**Zoom info: 221 094 6227**

**AGENDA**

- |  |                   |
|--|-------------------|
| <b>I. Welcome/Call to Order</b>                              | <b>Dr. Powell</b> |
| <b>II. Silent Flag Salute</b>                                |                   |
| <b>III. Overview of Committee</b>                            | <b>Dr. Powell</b> |
| <b>a. Purpose and function of SSC</b>                        |                   |
| <b>b. Roles and responsibilities of members and officers</b> |                   |
| <b>IV. Self-Nominations/Election of SSC Officers</b>         | <b>Ms. Ali</b>    |
| <b>a. Chairperson</b>  |                   |
| <b>b. Vice-Chairperson</b>                                   |                   |
| <b>c. Secretary</b>  |                   |
| <b>d. Parliamentarian</b>                                    |                   |
| <b>V. Questions and Answer Session</b>                       |                   |
| <b>VI. Preliminary Results/Members for SSC</b>               | <b>Ms. Ali</b>    |
| <b>VII. Announcements</b>                                    | <b>Dr. Davis</b>  |
| <b>VIII. Adjournment</b>                                     | <b>Designee</b>   |

**Next Meeting:  
October 15, 2020**