

AGENDA
School Site Council (SSC)
Los Angeles Unified School District
Baldwin Hills Elementary Pilot & Gifted Magnet Center
April 4, 2019
Parent Center
3:30pm

- | | | |
|--------------|--|-----------------|
| I. | Welcome/Call to Order | Principal |
| II. | Public Comment
(Recommended two minutes each for 2-3 speakers) | Chairperson |
| III. | Roll Call
Establish Quorum | Secretary |
| IV. | Approval of Minutes (Action Item)
• March 14, 2019 | Secretary |
| V. | Presentation
• Single Plan for Student Achievement 2019-20
• School Budget 2019-20 | |
| VI. | New Business
➤ Action Items:
Review and Approve the Single Plan for Student Achievement 2019-20
Review and Approve the School Budget 2019-20 | Coordinator |
| VII. | ELAC Recommendation to the SSC (Action Item) | Chairperson |
| VIII. | SSC Response to Recommendations | Coordinator |
| IX. | Principal's Report | Principal |
| X. | Announcements | Coordinator |
| | ›The next Meeting of the School Site Council will be held on: May 16, 2019 | |
| XI. | Adjournment | Parliamentarian |

Date posted: 4/1/2019
Location posted: Outside the school building by main office.
Date Approved: 3/29/2019

AGENDA
Consejo del Plantel Escolar (SSC)
Los Angeles Unified School District

Baldwin Hills Elementary Pilot & Gifted Magnet Center
April 4, 2019
Parent Center
3:30pm

- | | |
|---|---------------|
| I. Bienvenida/Apertura de la reunión | Director |
| II. Comentarios Públicos
(Se recomienda dos minutos por orador - 2 a 3 oradores) | Presidenta |
| III. Pase de Lista
Se establece Quorum | Secretaria |
| IV. Aprobación de las Minutas oficiales (Elemento de acción) <ul style="list-style-type: none">• <i>March 14, 2019</i> | Secretaria |
| V. Presentación <ul style="list-style-type: none">➤ <i>Plan de Rendimiento Estudiantil de la Escuela (SPSA) 2019-2020</i>➤ <i>Presupuesto de la Escuela (2019-20)</i> | |
| VI. Nuevos Negocios (Puntos de Acción) <ul style="list-style-type: none">• Revisar y Aprobar el Plan Escolar de Aprovechamiento Académico (2019-20)• Revisar y Aprobar el Presupuesto de la Escuela 2019-2020 | Coordinadora |
| VII. Recomendaciones del ELAC al SSC (Punto de Acción) | Presidenta |
| VIII. Respuesta de SSC a las Recomendaciones para ELAC | Coordinadora |
| IX. Reporte del Director | Director |
| X. Anuncios | Coordinadora |
| <i>›Junta del Consejo del Plantel Escolar será el próximo: May 16, 2019</i> | |
| XI. Clausura | Parlamentaria |