

BALDWIN HILLS ELEMENTARY PILOT & GIFTED MAGNET SCHOOL
Governing School Council (GSC)

November 17th, 2022; 4:30 p.m.

<https://lausd.zoom.us/j/7222696240>

Meeting ID: 722 269 6240

AGENDA

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| I. Welcome/Call to Order | Kerri Harper-Howie, Chair |
| II. Flag Salute - (Silently/on your own) | Meagan Wyllie, Vice Chair |
| III. Roll Call/Establish Quorum | Kinley Lagrange, Secretary |
| IV. Vote for approval of Sept/Oct Meeting Minutes | Kinley Lagrange, Secretary |
| V. Principal's Report | Regina Myles, Principal |
| VI. Chair's Report | Kerri Harper-Howie, Chair |
| VII. SSC Update | Lauren Carr, SSC Chair |
| VIII. UTLA Update | Hannah Hudson, UTLA Rep |
| IX. Community Schools Update | Jackie Walker, Community School Coordinator |
| X. Co-location Update & First Amendment Rights | Joanna Casucci, Kinley Lagrange |
| XI. Vote on additional Subcommittees and Committee Chairs (ACTION ITEM) | |
| a. Subcommittee Vote | |
| i. Co-location Committee | |
| 1. If approved, move to assign Chair and members | |
| ii. Enrollment Committee | |
| 1. If approved, move to assign Chair and members | |
| b. Appoint Chairs/Seek volunteers for the following enacted subcommittees | |
| i. Annual Pilot Review Committee | |
| ii. Principal Evaluation Committee (PEC) | |
| iii. Election-to-work Agreement (EWA) | |
| iv. Community Engagement & Fundraising Committee | |
| v. Budget Committee | |
| vi. 80 th Anniversary Committee | |
| XII. Public Comment | Jheri Murdock, Parliamentarian |
| XIII. Adjournment (ACTION ITEM) | Jheri Murdock, Parliamentarian |

Next meeting: December 15th, 2022