

**BALDWIN HILLS ELEMENTARY PILOT & GIFTED MAGNET CENTER**  
**Governing School Council**

**April 22, 2021 4:30 p.m.**

**ZOOM MEETING ID: 492 757 5367**

**AGENDA**

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|--------------|--|--|
| <b>I.</b>    | <b>Welcome/Call to Order</b>   | Delmar Thomas, Chair                     |
| <b>II.</b>   | <b>School Salute</b>   | Lauren Turner, Vice Chair                |
| <b>III.</b>  | <b>Roll Call/Establish of Quorum<br/>Approval of Meeting Minutes (ACTION ITEM)</b> | Jasiri Jenkins-Glenn – Secretary         |
| <b>IV.</b>   | <b>Public Comment</b>  | Walidah Williams, Parliamentarian        |
| <b>V.</b>    | <b>Chair’s Report</b>  | Delmar Thomas, Chair                     |
| <b>VI.</b>   | <b>SSC Updates</b>   | Tunette Powell, SSC Chair, Parent Member |
| <b>VII.</b>  | <b>Principal’s Report</b>  | Dr. L. Davis, Principal                  |
| <b>VIII.</b> | <b>UTLA Updates</b>  | Mr. Goodman, UTLA Rep.                   |
| <b>IX.</b>   | <b>Data Committee Report/Presentation</b>  | Arian White                              |
| <b>X.</b>    | <b>Principal Evaluation Final Report</b>   | Jasiri Jenkins-Glenn, Arian White        |
| <b>XI.</b>   | <b>Annual Pilot Review Final Report</b>  | Walidah Williams, Dr. L. Davis           |
| <b>XII.</b>  | <b>GSC Member Announcements/Thoughts</b>   | OPEN                                     |
| <b>XIII.</b> | <b>Adjournment (ACTION ITEM)</b>   | Lauren Turner, Vice Chair                |

*(Next Meeting: Thursday, May 20, 2021 via Zoom)*